

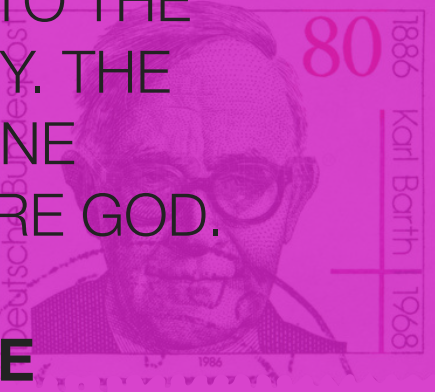
BARMEN & BELHAR: WESTMINSTER SEMINARS 2026

THE CHURCH AGAINST APARTHEID (BELHAR CONFESSION)


GOD'S TRUTH CANNOT BE RESTRICTED
GOD'S TRUTH CANNOT BE RESTRICTED
GOD'S TRUTH CANNOT BE RESTRICTED
GOD'S TRUTH CANNOT BE RESTRICTED
FREE

THE BARMEN DECLARATION: THESIS 5

SCRIPTURE TELLS US THAT, IN THE AS YET UNREDEEMED WORLD IN WHICH THE CHURCH ALSO EXISTS, **THE STATE HAS BY DIVINE APPOINTMENT THE TASK OF PROVIDING FOR JUSTICE AND PEACE**. [IT FULFILLS THIS TASK] BY MEANS OF THE THREAT AND EXERCISE OF FORCE, ACCORDING TO THE MEASURE OF HUMAN JUDGMENT AND HUMAN ABILITY. THE CHURCH ACKNOWLEDGES THE BENEFIT OF THIS DIVINE APPOINTMENT IN GRATITUDE AND REVERENCE BEFORE GOD. **IT CALLS TO MIND THE KINGDOM OF GOD, GOD'S COMMANDMENT AND JUSTICE, AND THEREBY THE RESPONSIBILITY OF BOTH RULERS AND OF THE RULED.** IT TRUSTS AND OBEYS THE POWER OF THE WORD BY WHICH GOD UPHOLDS ALL THINGS.



THE BARMEN DECLARATION: THESIS 5

THE STATE HAS BY DIVINE APPOINTMENT THE TASK OF PROVIDING FOR JUSTICE AND PEACE….[THE CHURCH] CALLS TO MIND THE KINGDOM OF GOD, GOD'S COMMANDMENT AND JUSTICE, AND THEREBY THE RESPONSIBILITY BOTH OF RULERS AND OF THE RULED.

THE BARMEN DECLARATION: THESIS 5

JUSTICE

PEACE

RESPONSIBILITY



THE BARMEN DECLARATION: THESIS 5

JUSTICE

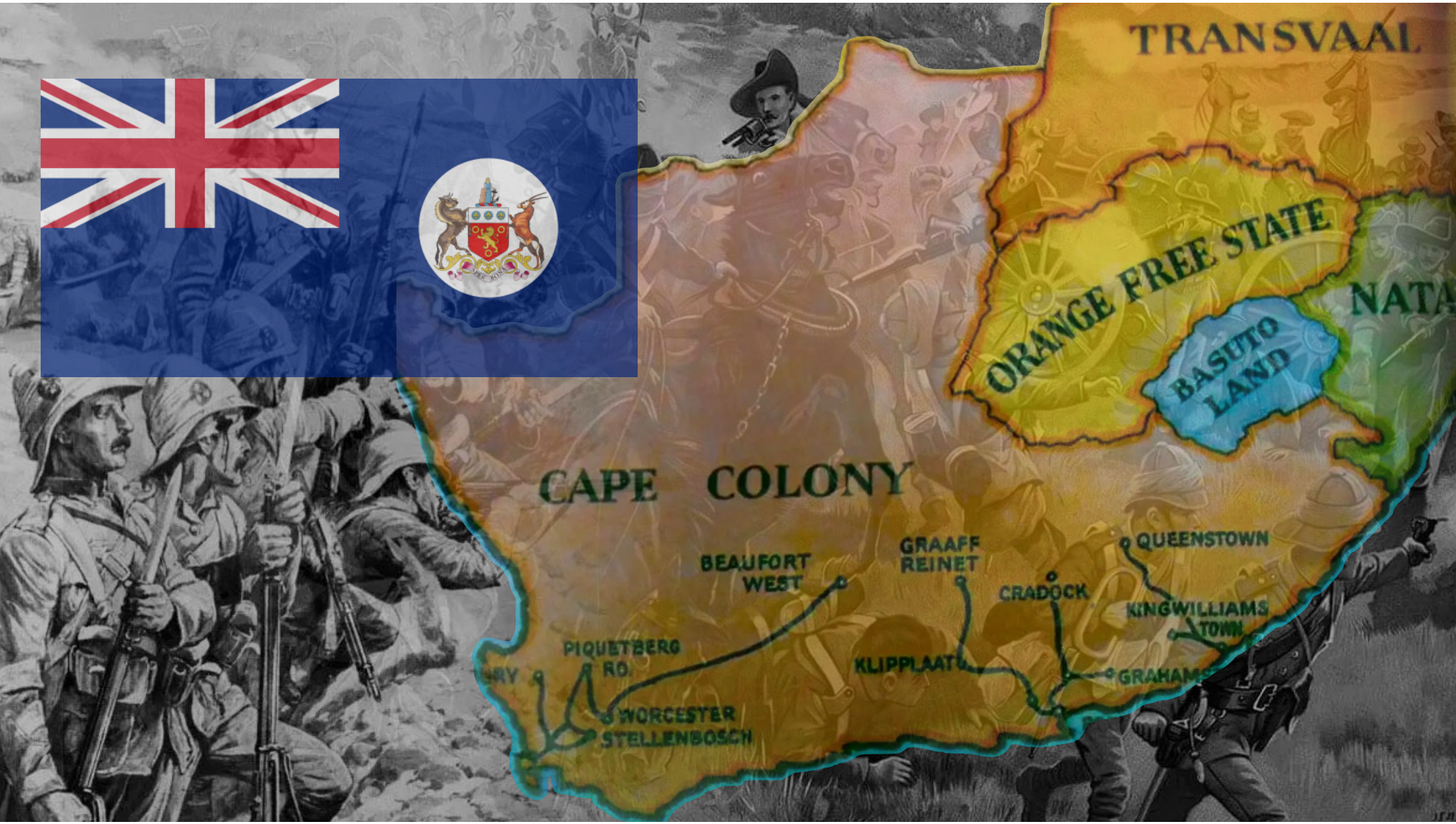
UNITY & RECONCILIATION

RESPONSIBILITY

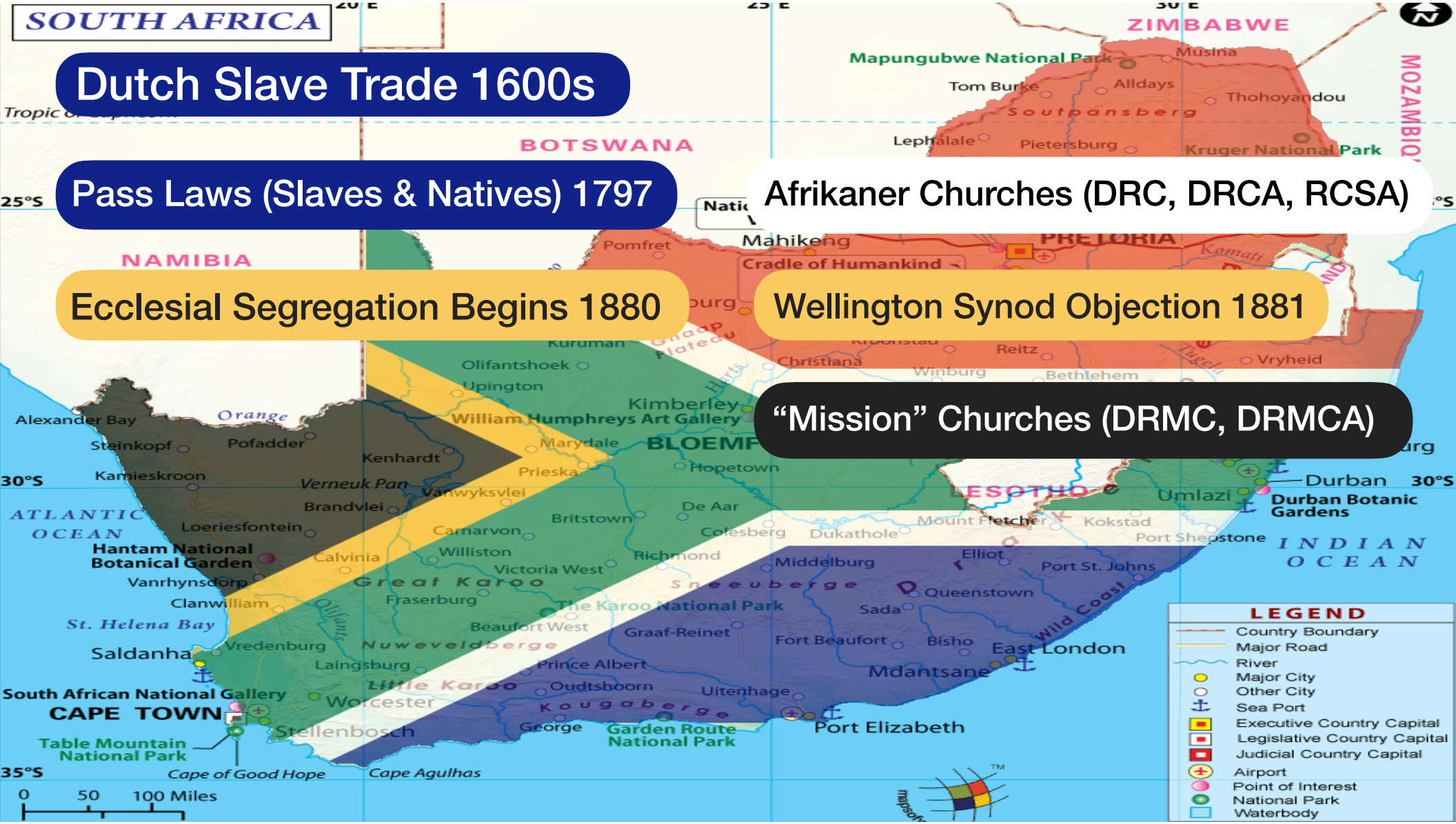







TRANSVAAL
ORANGE FREE STATE
BASUTO LAND
NATA
CAPE COLONY
BEAUFORT WEST
GRAAFF REINET
QUEENSTOWN
CRADOCK
KINGWILLIAMS TOWN
PIQUETBERG RD.
KLIPPLAAT
GRAHAM
WORCESTER
STELLENBOSCH


TRANSVAAL
ORANGE
FREE
STATE
NATAL
CAPE OF
GOOD HOPE


Dutch Slave Trade 1600s
Pass Laws (Slaves & Natives) 1797
Ecclesial Segregation Begins 1880
Afrikaner Churches (DRC, DRCA, RCSA)
Wellington Synod Objection 1881
“Mission” Churches (DRMC, DRMCA)
SOUTH AFRICA
ZIMBABWE
BOTSWANA
NAMIBIA
LESOTHO
ATLANTIC OCEAN
INDIAN OCEAN
Mapungubwe National Park
Kruger National Park
Cradle of Humankind
William Humphreys Art Gallery
Hantam National Botanical Garden
The Karoo National Park
Garden Route National Park
Table Mountain National Park
South African National Gallery
Durban Botanic Gardens
Great Karoo
Little Karoo
Nuweveldberge
Sneeuberge
Kougaberge
Wild Coast
CAPE TOWN
Port Elizabeth
East London
Durban
Pretoria
Kimberley
Bloemfontein
Cape of Good Hope
Cape Agulhas
LEGEND
Country Boundary
Major Road
River
Major City
Other City
Sea Port
Executive Country Capital
Legislative Country Capital
Judicial Country Capital
Airport
Point of Interest
National Park
Waterbody
0 50 100 Miles

Dutch Slave Trade 1600s

Pass Laws (Slaves & Natives) 1797

Ecclesial Segregation Begins 1880

National Party Elected 1948

1948 South African general election

← 1943	26 May 1948	1953 →

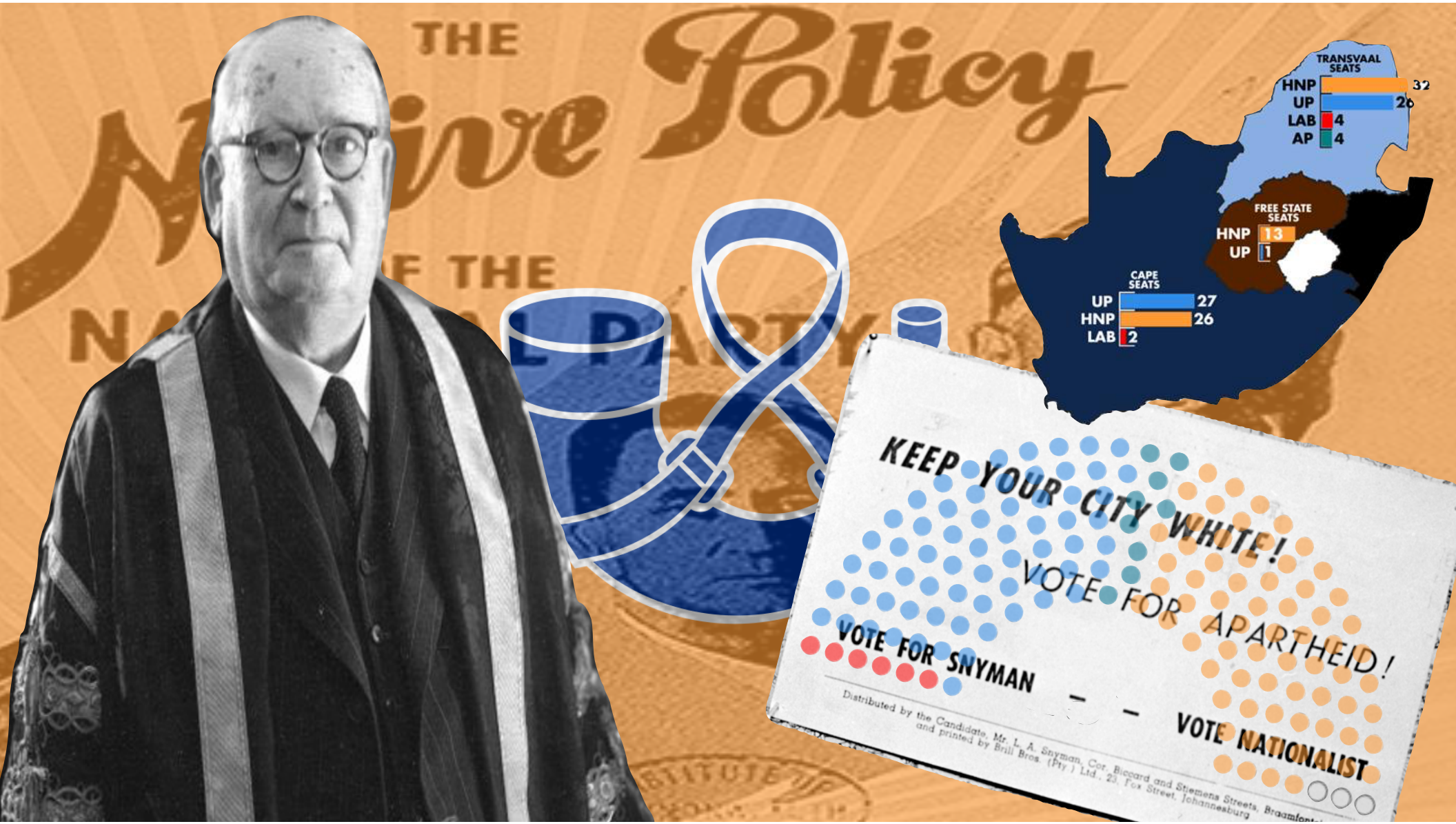
All 150 general roll seats in the House of Assembly
76 seats needed for a majority

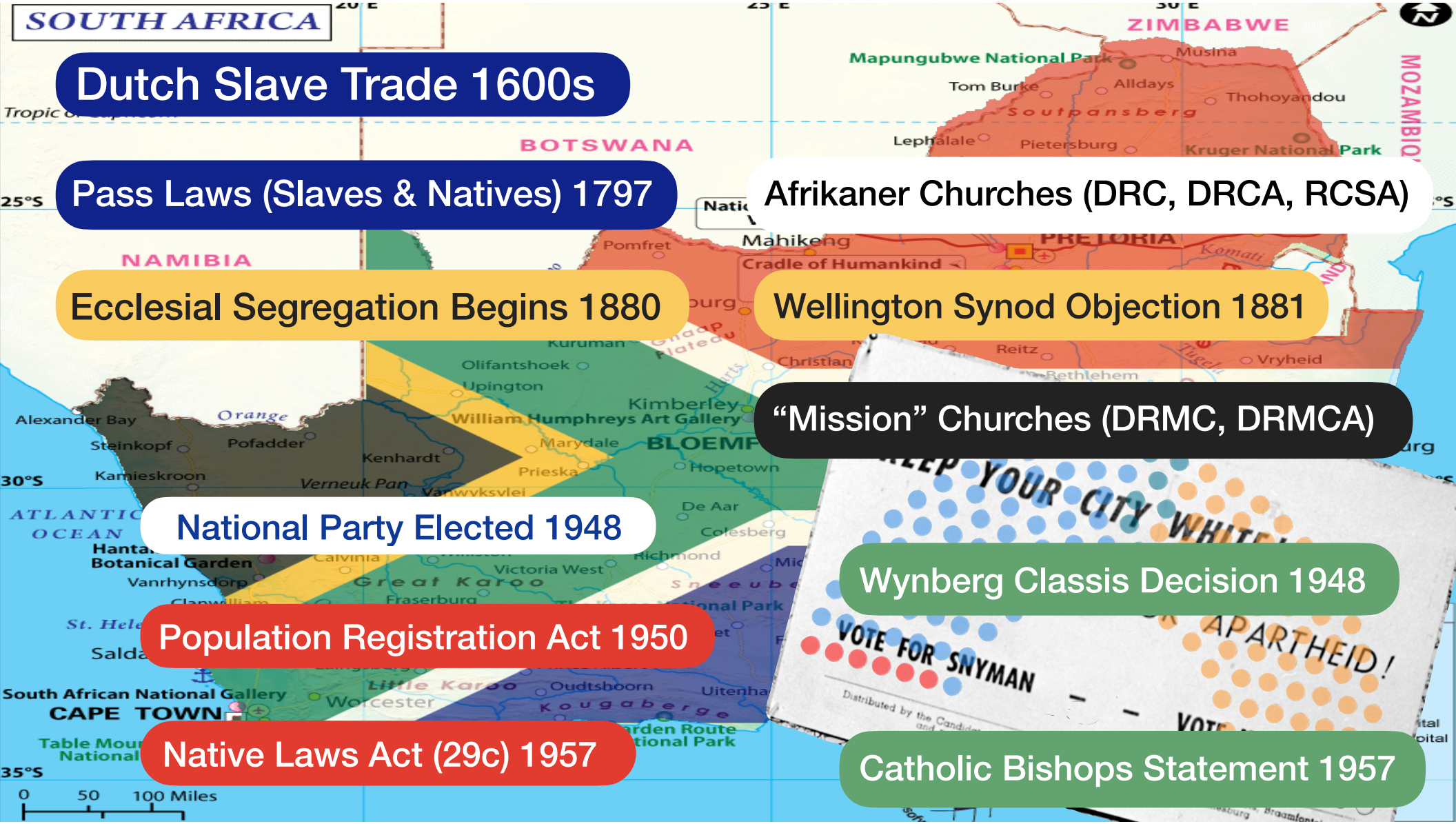
Registered	1,337,534
Turnout	80.25% (▲ 0.76pp)





Leader	D. F. Malan	Jan Smuts
Party	Reunited National	United
Last election	36.70%, 43 seats	49.68%, 89 seats
Seats won	**70**	65
Seat change	▲ 27	▼ 24
Popular vote	401,834	**524,230**
Percentage	37.70%	**49.18%**
Swing	▲ 1.00pp	▼ 0.50pp

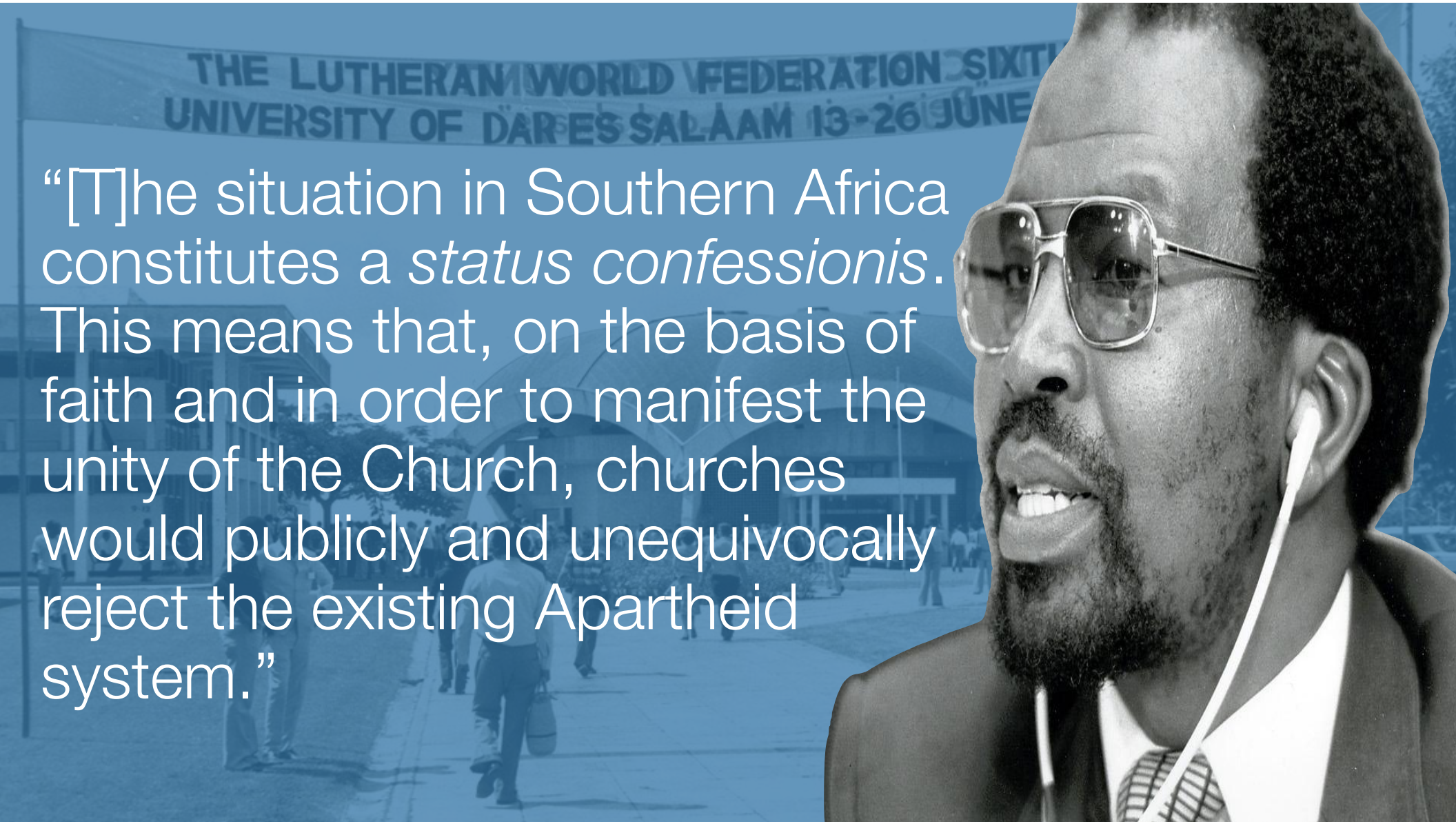

THE
Policy
F THE
TRANSVAAL SEATS
HNP 32
UP 26
LAB 4
AP 4
FREE STATE SEATS
HNP 3
UP 1
CAPE SEATS
UP 27
HNP 26
LAB 2
KEEP YOUR CITY WHITE!
VOTE FOR APARTHEID!
VOTE FOR SNYMAN
VOTE NATIONALIST
Distributed by the Candidate, Mr. L. A. Snyman, Cor. Biccard and Stiemens Streets, Braamfont
and printed by Brill Bros. (Pty.) Ltd., 23, Fox Street, Johannesburg

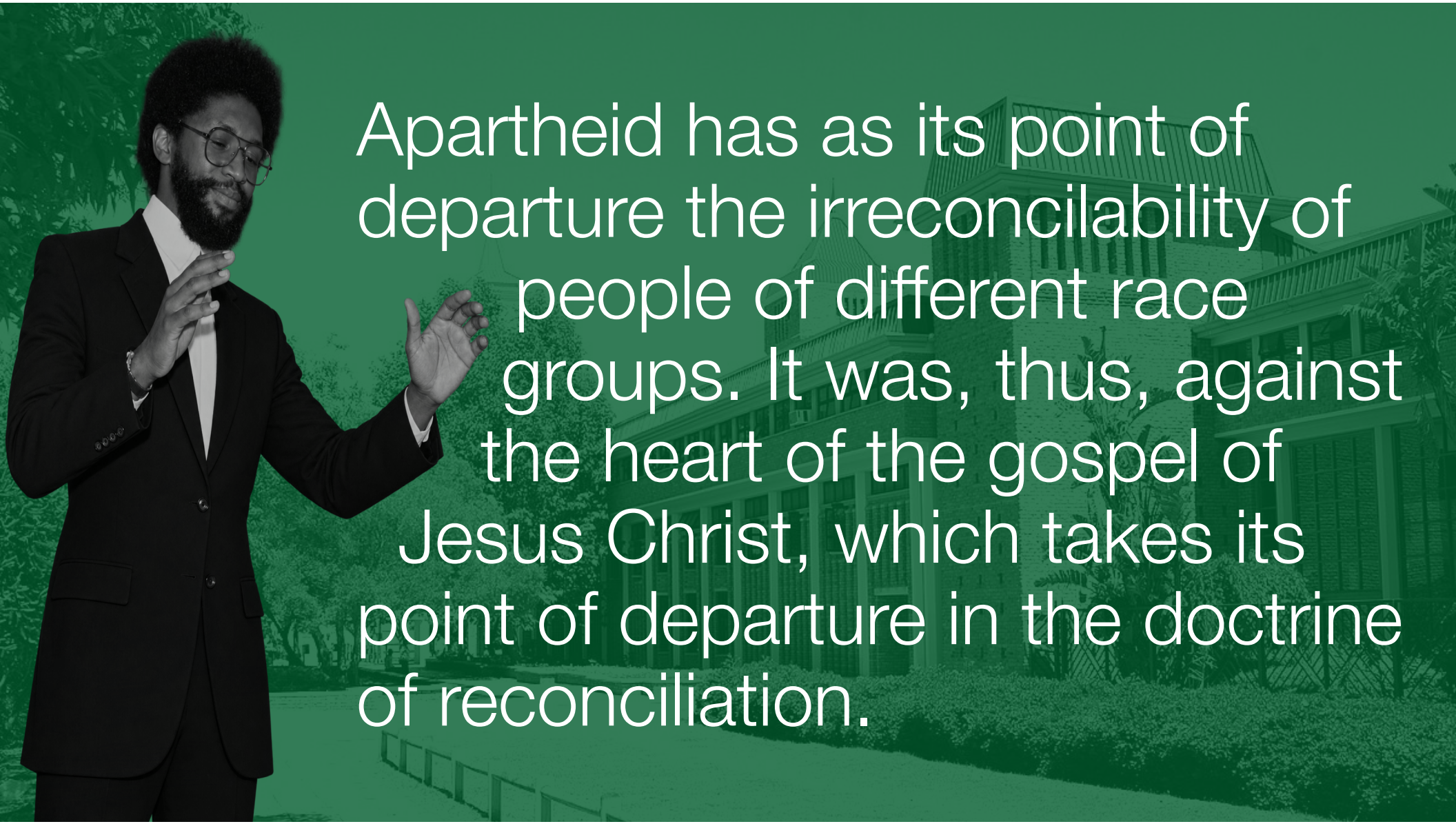

SOUTH AFRICA
Dutch Slave Trade 1600s
Pass Laws (Slaves & Natives) 1797
Ecclesial Segregation Begins 1880
National Party Elected 1948
Population Registration Act 1950
Native Laws Act (29c) 1957
Afrikaner Churches (DRC, DRCA, RCSA)
Wellington Synod Objection 1881
"Mission" Churches (DRMC, DRMCA)
Wynberg Classis Decision 1948
Catholic Bishops Statement 1957
VOTE FOR SNYMAN
APARTHEID!
ZIMBABWE
BOTSWANA
NAMIBIA
Mapungubwe National Park
Kruger National Park
Pietersburg
Mahikeng
PRETORIA
Cradle of Humankind
Kimberley
William Humphreys Art Gallery
BLOEMF
Hopetown
Victoria West
Great Karoo
Fraserburg
Richmond
Colesberg
De Aar
Upington
Olifantshoek
Alexander Bay
Steinkopf
Pofadder
Kenhardt
Kamieskroon
Verneuk Pan
Prieska
Marydale
Orange
Vanrhynsdorp
Hantam Botanical Garden
Calvinia
Worcester
Oudtsboorn
Kougaberge
Little Karoo
South African National Gallery
CAPE TOWN
Table Mountain National
Vryheid
Reitz
Christiana
Pomfret
Lephalale
Tom Burke
Alldays
Musina
Thohoyandou
Soutpansberg
MOZAMBIQ
25°S
30°S
35°S
0 50 100 Miles


DO NOT
WANT
AFRIKAANS
TO HELL
WITH
AFRIKAANS




IN SOLIDARITY!
RESPICE PROSPICE


THE LUTHERAN WORLD FEDERATION SIXTH
UNIVERSITY OF DAR ES SALAAM 13-26 JUNE
"[T]he situation in Southern Africa constitutes a *status confessionis*. This means that, on the basis of faith and in order to manifest the unity of the Church, churches would publicly and unequivocally reject the existing Apartheid system."

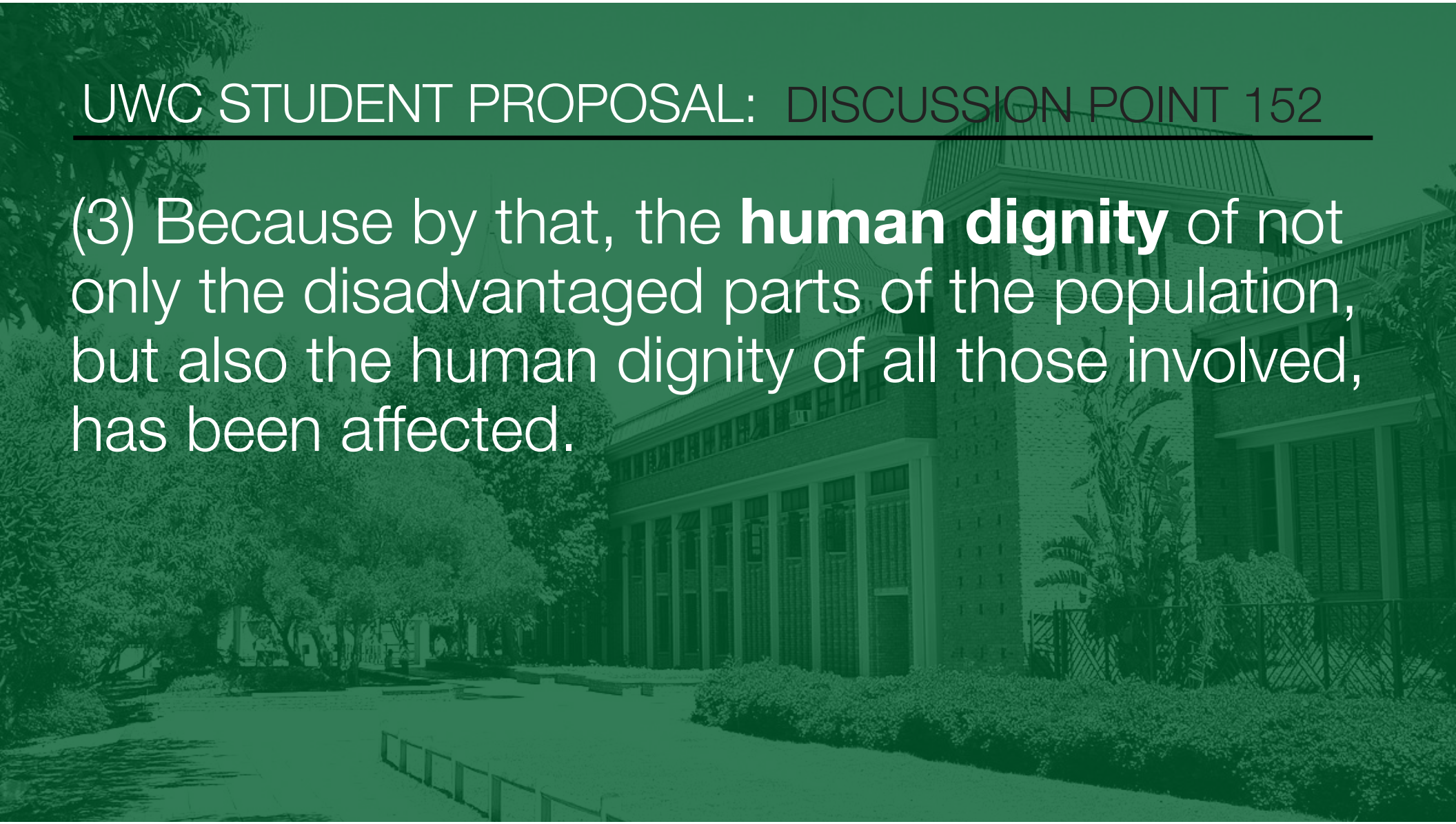

Apartheid has as its point of departure the irreconcilability of people of different race groups. It was, thus, against the heart of the gospel of Jesus Christ, which takes its point of departure in the doctrine of reconciliation.

UWC STUDENT PROPOSAL: DISCUSSION POINT 152

(1) Because, over against the gospel of Christ's focus on the **reconciliation** of human beings with God and with their fellow human beings, the forced separation of people on the basis of race and color is fundamentally based on the conviction of the inherent incompatibility between people who are separated in such a way;

UWC STUDENT PROPOSAL: DISCUSSION POINT 152

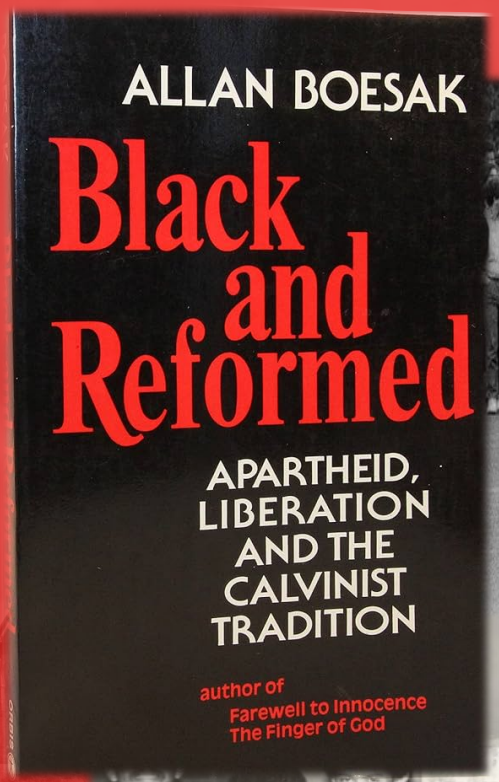
(2) Because the system that emerges with such a policy must necessarily lead and has led to an increasing polarization between people, especially because practice has undeniably revealed that within the system one part of the population, namely the whites, are privileged and that consequently the evangelical demand that **justice** be done to all has not been met; and



UWC STUDENT PROPOSAL: DISCUSSION POINT 152

(3) Because by that, the **human dignity** of not only the disadvantaged parts of the population, but also the human dignity of all those involved, has been affected.




ALLAN BOESAK
Black and Reformed
APARTHEID, LIBERATION AND THE CALVINIST TRADITION
author of
Farewell to Innocence
The Finger of God






Apartheid (separate development) is a sin, and that the moral and theological justification of it is a travesty of the Gospel, a betrayal of the Reformed tradition, and a heresy.
— ABRECSA Charter Theological Declaration (1981)
ALLAN BOESAK
Black and Reformed
APARTHEID
CALVINIST
author of
Farewell to Innocence
The Finger of God

In our country, by custom and decision, which are defended theologically, Black people are not permitted to partake in the Lord's Supper.…Our refusal to participate is a choice for justice and a refusal to participate in the Christian roots of our oppression.... Communion with those who represent this disobedience to the Gospel would mean eating and drinking judgment on ourselves.

— Statment of Abstaining DRMC Delegates



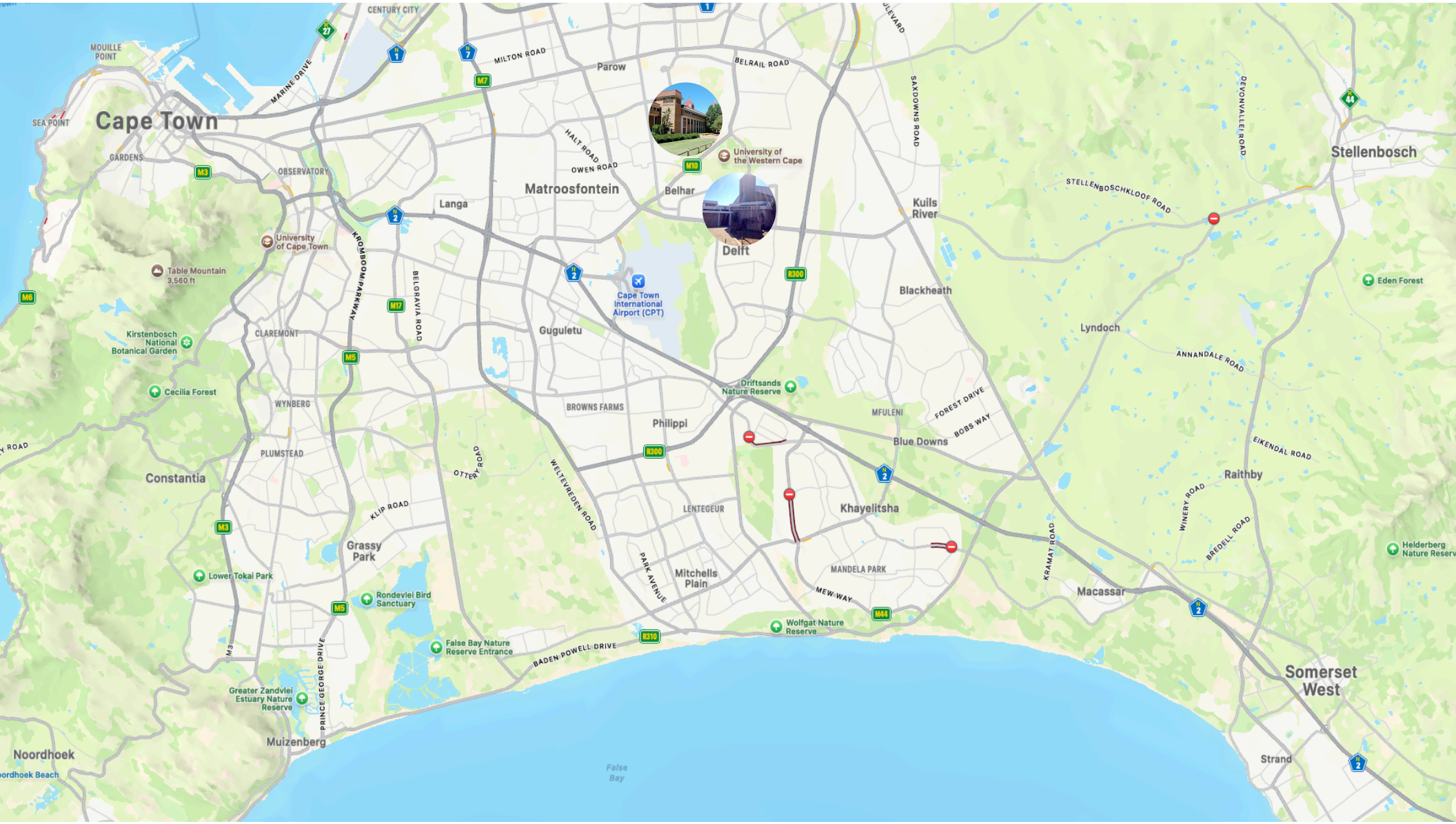


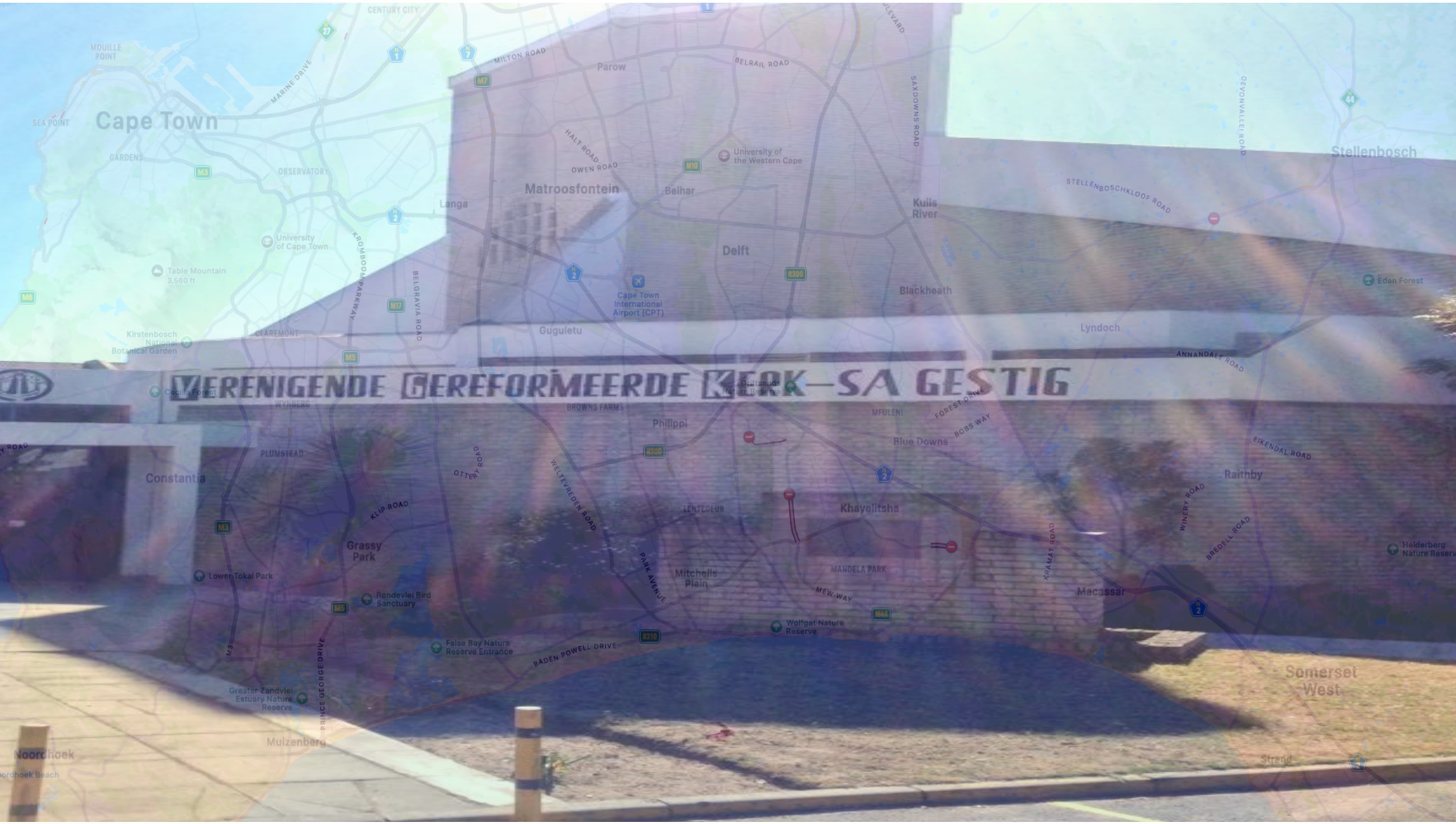
We declare with Black Reformed Christians of South Africa that Apartheid is a sin, and that the moral and theological justification of it is a travesty of the Gospel, and its present disobedience to the Word of God is a theological heresy.

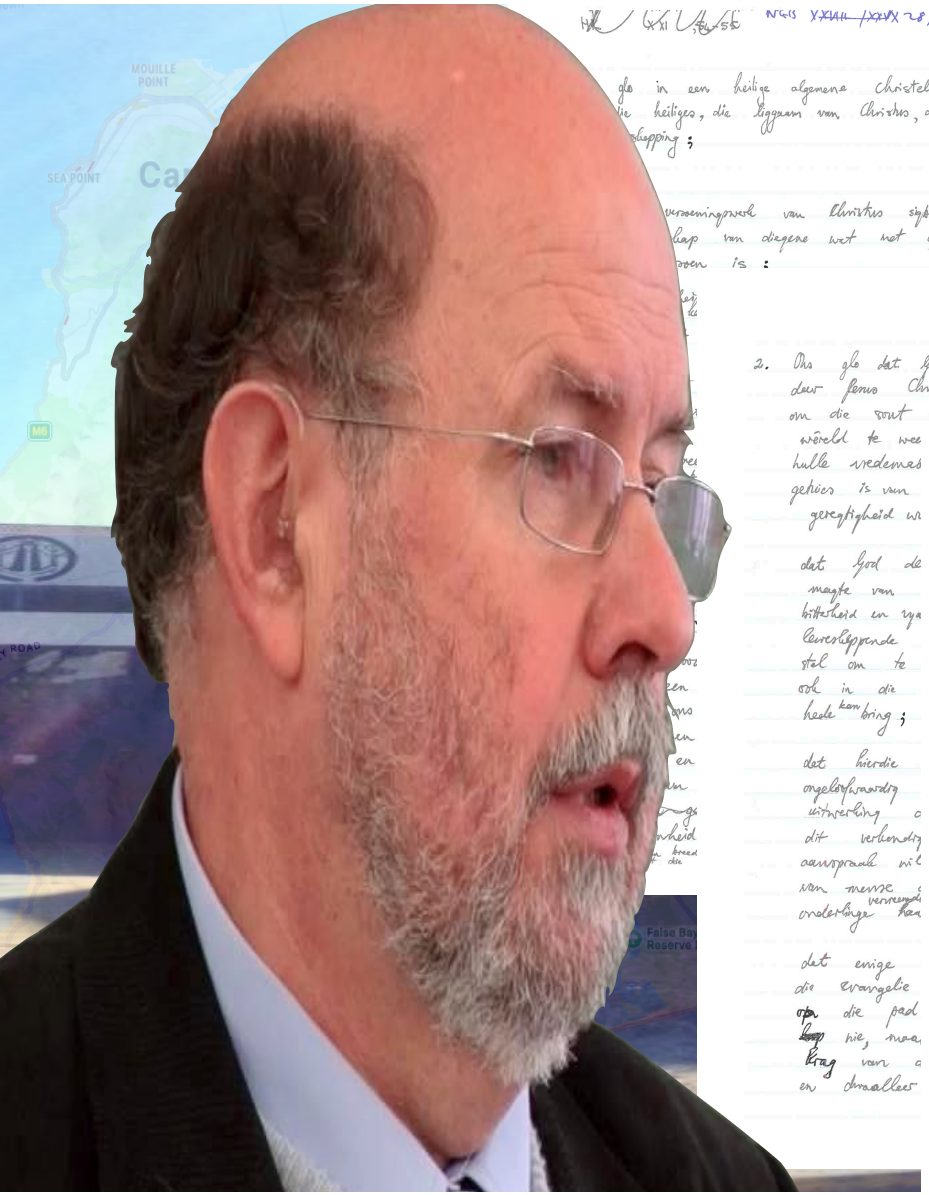
— WARC Resolution on Racism & South Africa (1982)

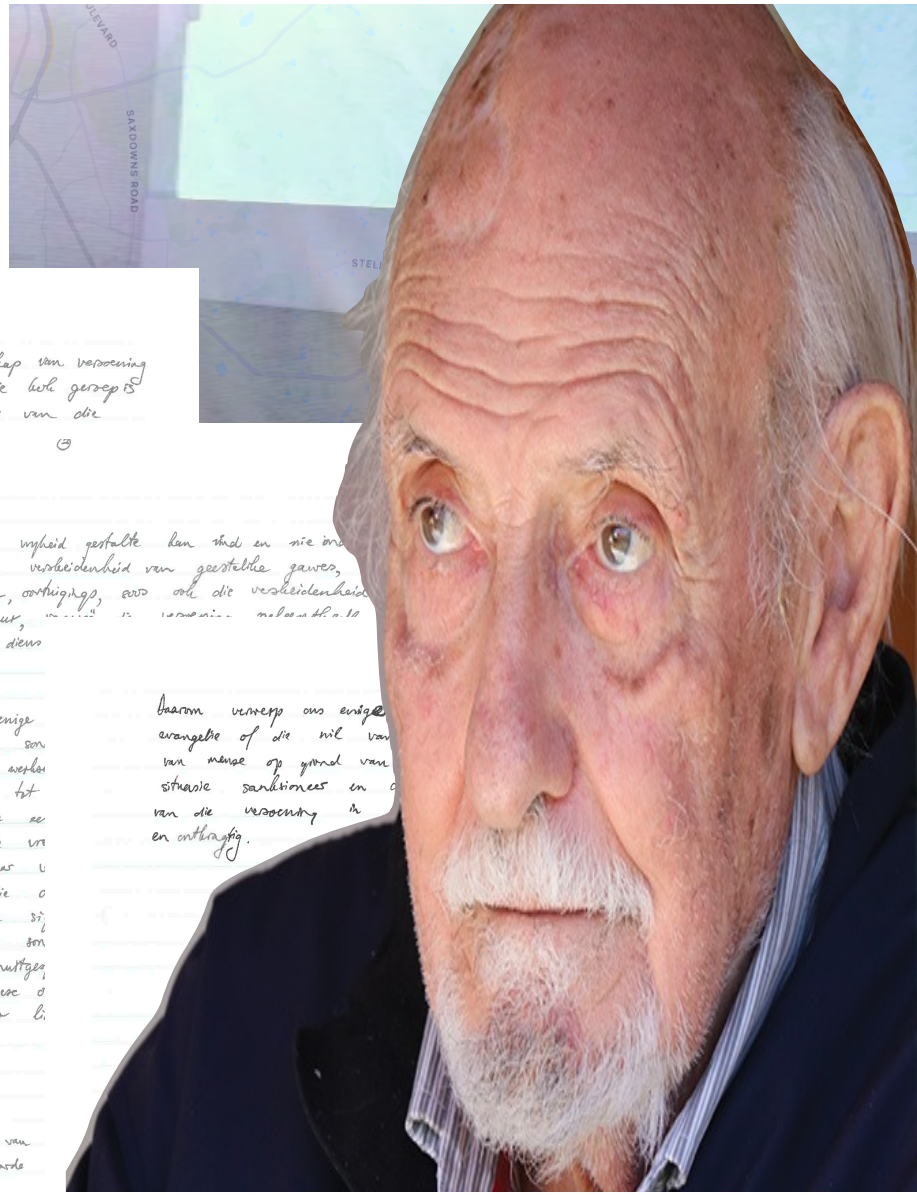
The political policy of Apartheid is essentially the missionary policy of the Dutch Reformed Church….In this regard, Apartheid can rightfully be called a church policy.”




Cape Town
SEA POINT
MOUILLE POINT
GARDENS
CENTURY CITY
MARINE DRIVE
MILTON ROAD
Parow
BELRAIL ROAD
SAXDOWNS ROAD
DEVONVALLEI ROAD
Stellenbosch
HALT ROAD
OWEN ROAD
University of the Western Cape
Matroosfontein
Belhar
Langa
OBSERVATORY
University of Cape Town
KROMBOOM PARKWAY
BELGRAVIA ROAD
Delft
STELLENBOSCHKLOOF ROAD
Kuils River
Table Mountain 3,560 ft
Cape Town International Airport (CPT)
Blackheath
Eden Forest
Kirstenbosch National Botanical Garden
CLAREMONT
Guguletu
Lyndoch
ANNANDALE ROAD
Cecilia Forest
Driftsands Nature Reserve
WYNBERG
BROWNS FARMS
Philippi
MFULENI
FOREST DRIVE
BOBS WAY
Blue Downs
EIKENDAL ROAD
PLUMSTEAD
Constantia
OTTER ROAD
WELTEVREDEN ROAD
Raithby
KLIP ROAD
LENTEGEUR
Khayelitsha
WINERY ROAD
BREDELL ROAD
Grassy Park
Lower Tokai Park
PARK AVENUE
Mitchells Plain
MANDELA PARK
KRAMAT ROAD
Helderberg Nature Reserve
Rondevlei Bird Sanctuary
MEW WAY
Macassar
Wolfgat Nature Reserve
False Bay Nature Reserve Entrance
BADEN POWELL DRIVE
Somerset West
Greater Zandvlei Estuary Nature Reserve
PRINCE GEORGE DRIVE
Muizenberg
Noordhoek
Strand
False Bay


VERENIGENDE GEREFORMEERDE KERK—SA GESTIG
Cape Town
Parow
Matroosfontein
Belhar
Delft
Langa
Kuils River
Blackheath
Guguletu
Lyndoch
Stellenbosch
Philippi
Blue Downs
Khayelitsha
Mitchells Plain
Grassy Park
Constantia
Raithby
Macassar
Somerset West
Muizenberg
Noordhoek
Strand
University of the Western Cape
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Rondevlei Bird Sanctuary
False Bay Nature Reserve Entrance
Greater Zandvlei Estuary Nature Reserve
Wolfgat Nature Reserve
Helderberg Nature Reserve
Eden Forest
MILTON ROAD
BELRAIL ROAD
HALT ROAD
OWEN ROAD
SAXDOWNS ROAD
STELLENBOSCHKLOOF ROAD
DEVONVALLEI ROAD
MARINE DRIVE
KROMBOOM PARKWAY
BELGRAVIA ROAD
ANNANDALE ROAD
BROWNS FARM
FOREST DRIVE
BOBS WAY
EIKENDAL ROAD
WINERY ROAD
BREDELL ROAD
KLIP ROAD
OTTERY ROAD
WELTEVREDEN ROAD
PARK AVENUE
MANDELA PARK
MEW WAY
KRAMAT ROAD
BADEN POWELL DRIVE
PRINCE GEORGE DRIVE
CENTURY CITY
MOUILLE POINT
SEA POINT
GARDENS
OBSERVATORY
CLAREMONT
WYNBERG
PLUMSTEAD
LENTEGEUR
MFULENI





NGIS XXIII/XXIV 28, 29

gle in een heilige algemene Christelike kerk, die gemeenskap die heiliges, die liggaam van Christus, die volk van God, die skepping;

versoeningswerk van Christus sigbaar word in die kerk as skap van diegene wat met God en onderling met ...sen is:

2. Ons gle dat God aan sy kerk die boodskap van versoening deur Jesus Christus toevertrou het; dat die kerk geroep is om die sout van die aarde en die lig van die wêreld te wee... hulle vredemaa... gehoes is van ... geregtigheid wa...

dat God de... magte van ... bitterheid en wra... leweskeppende ... stel om te ... ook in die ... heele kom bring;

dat hierdie ... ongelofwaardig ... uitwerking ... dit verkondig ... aanspraak wil ... van mense ... verwerping ... onderlinge ...

dat enige die evangelie ... die pad ... nie, maa... krag van ... en dwaalleer

dat hierdie eenheid as ... wyheid gestalte kan vind en nie in... dwang nie; dat die verskeidenheid van geestelike gawes, geleenthede, agtergronde, oortuigings, ... ook die verskeidenheid ... van taal en kultuur, ... is tot wedersydse diens wille van God;

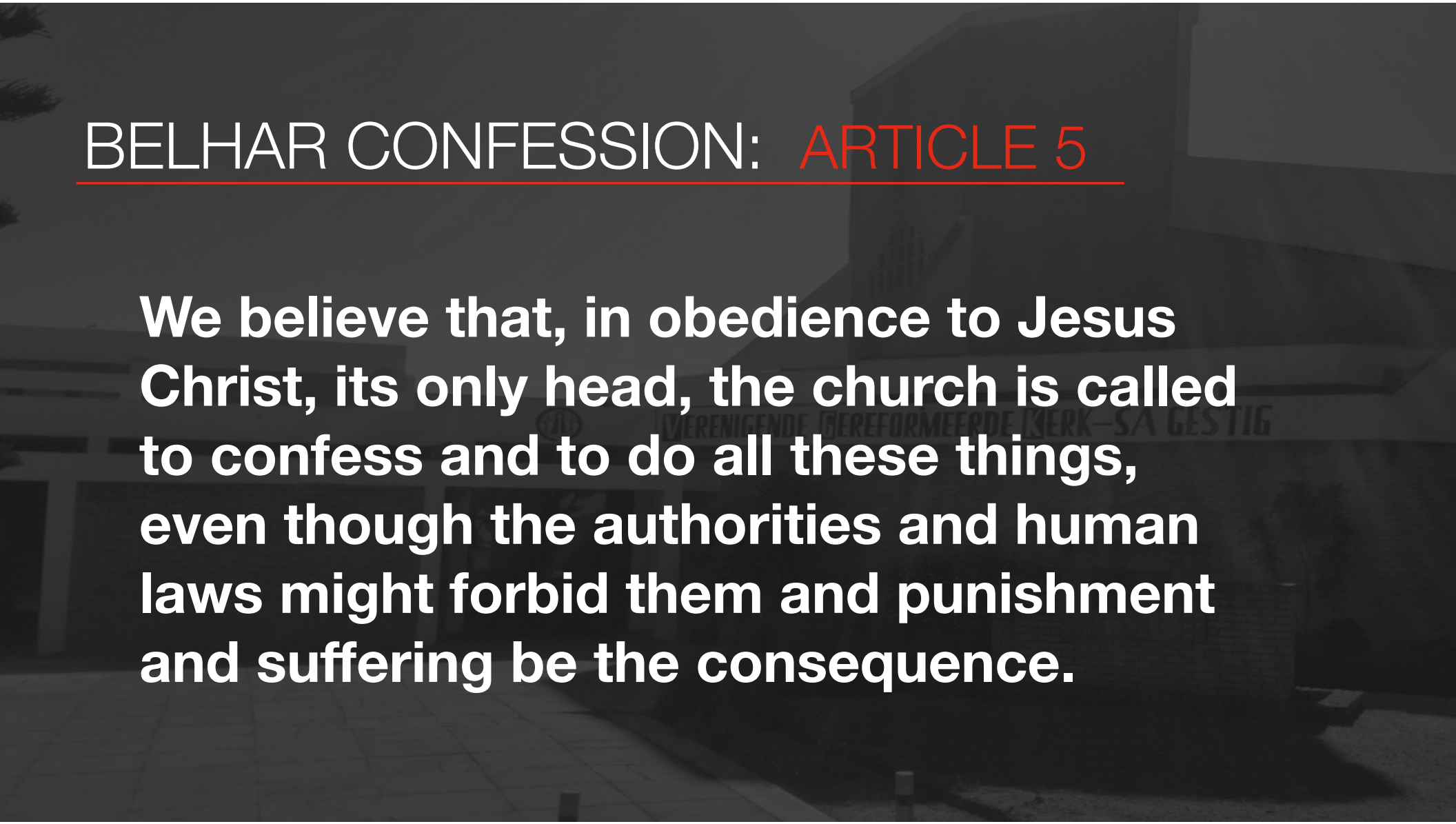
Daarom verwerp ons enige verskeidenheid of die son... dit die sigbare en verbr... of verbreek en lei tot ... dat hierdie geestelike ... die band van die vre... belydenis van mekaar ... verskeidenheid en die ... weiering om hierdie sk... gawe na te jaag ... wat, uitgesproke of onuitgesp... enige antropologiese ... meedepaalend is in li...

Daarom verwerp ons enige evangelie of die nie van van mense op grond van situasie sanksioneer en ... van die versoening in ... en onthrygtig.

(*) dat die belydenis van die enigste voorwaarde ...

BELHAR CONFESSION: ARTICLE 1

We believe in the triune God, Father, Son, and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.



BELHAR CONFESSION: ARTICLE 5

We believe that, in obedience to Jesus Christ, its only head, the church is called to confess and to do all these things, even though the authorities and human laws might forbid them and punishment and suffering be the consequence.

(1) One God, Father, Son, & Spirit

(2) One Church of Christ by Spirit

(3) New Obedience in Church;
New Possibilities in Society & World

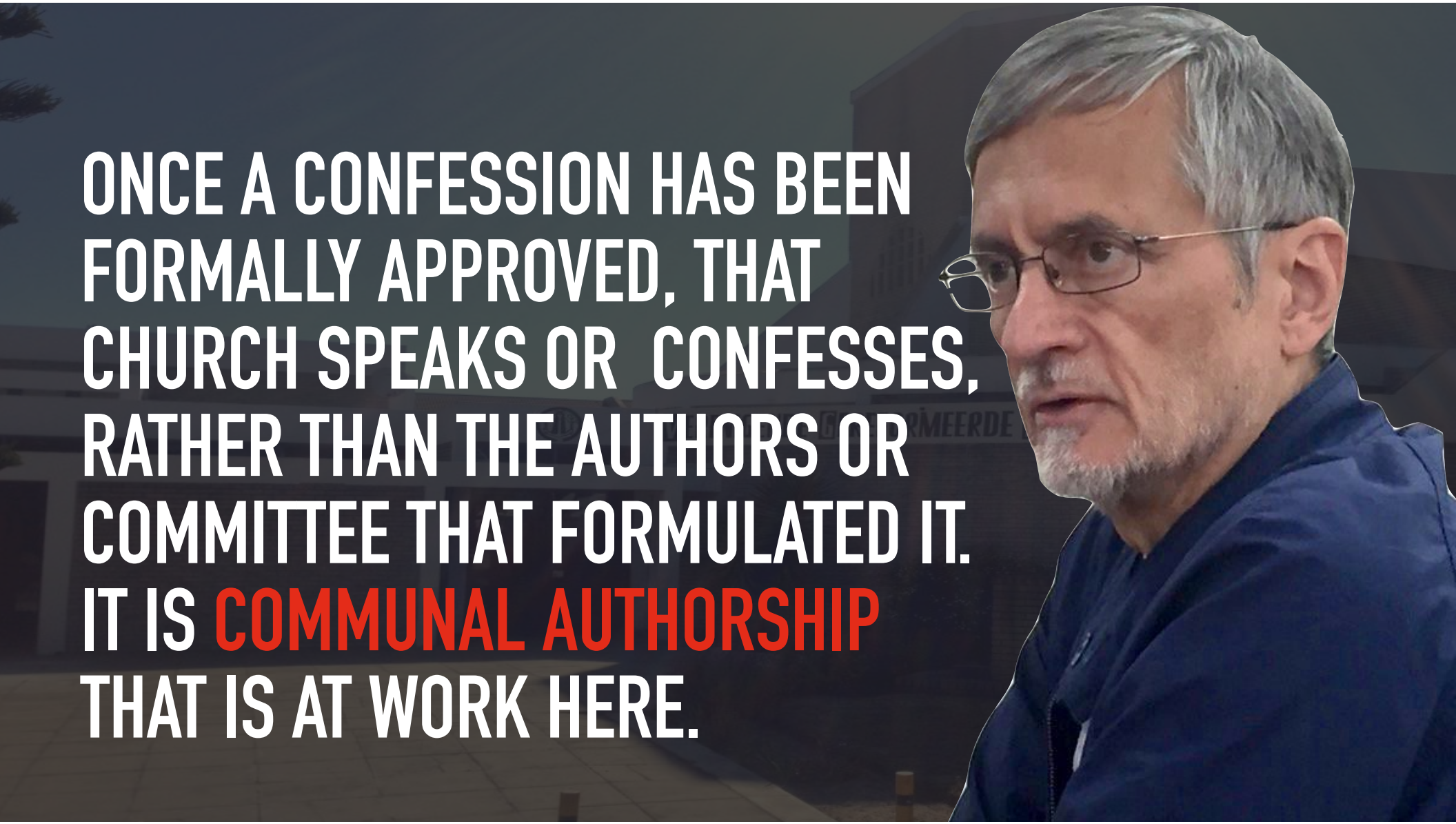
(4) God is the God of Justice who Sides with the Poor & the Oppressed

(5) Church must say & do all this,
Even if it means Confrontation with State,
Breaking the law, Enduring Punishment,
or Facing Suffering

(2) Natural Diversity & Descent do not Divide

(3) No Forced Separation of Peoples that Undermines Reconciliation

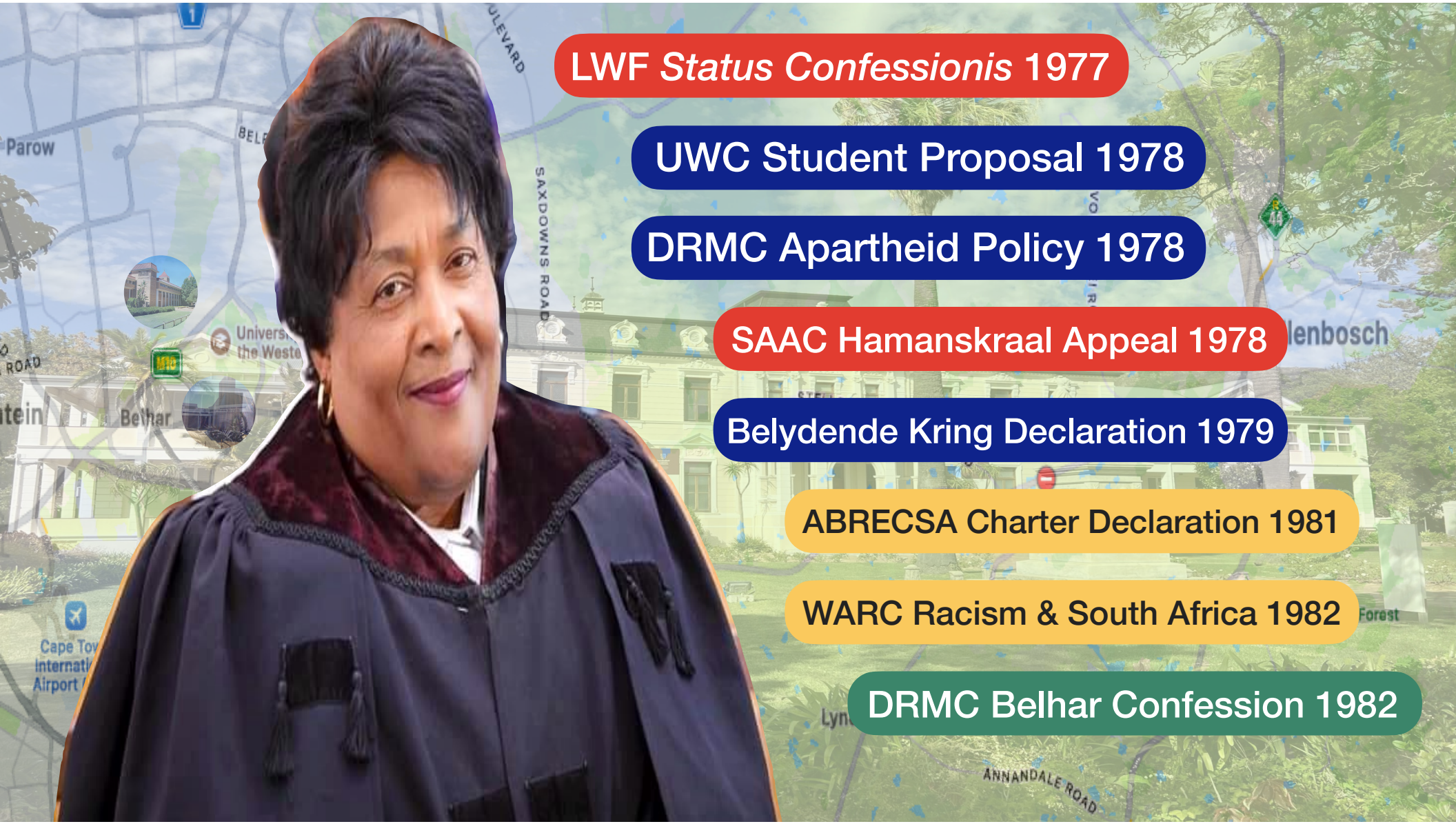
(4) The Church Must Stand with God for the Poor & the Oppressed & Resist Injustice


ONCE A CONFESSION HAS BEEN FORMALLY APPROVED, THAT CHURCH SPEAKS OR CONFESSES, RATHER THAN THE AUTHORS OR COMMITTEE THAT FORMULATED IT. IT IS COMMUNAL AUTHORSHIP THAT IS AT WORK HERE.


A Declaration by the Representatives of the UNITED STATES OF AMERICA, in General Congress assembled.


Cape Town
MOUILLE POINT
SEA POINT
GARDENS
CENTURY CITY
MARINE DRIVE
MILTON ROAD
Parow
BELRAIL ROAD
HALT ROAD
OWEN ROAD
University of the Western Cape
Matroosfontein
Belhar
Delft
SAXDOWNS ROAD
DEVONVALLEI ROAD
Stellenbosch
STELLENBOSCHKLOOF ROAD
Kuils River
Table Mountain 3,560 ft
Cape Town International Airport (CPT)
Guguletu
Blackheath
Eden Forest
Lyndoch
ANNANDALE ROAD
Kirstenbosch National Botanical Garden
Cecilia Forest
Driftsands Nature Reserve
Philippi
MFULENI
FOREST DRIVE
BOBS WAY
Blue Downs
EIKENDAL ROAD
Raithby
Constantia
Khayelitsha
WINERY ROAD
BREDELL ROAD
Helderberg Nature Reserv
KRAMAT ROAD
MANDELA PARK
MEW WAY
Macassar
Wolfgat Nature Reserve
Somerset West
Strand


Parow
SAXDOWNS ROAD
DEVONVALLEI ROAD
Stellenbosch
STELLENBOSCHKLOOF ROAD
M10
Belhar
Eden Forest
Lyndoch
ANNANDALE ROAD


LWF *Status Confessionis* 1977
UWC Student Proposal 1978
DRMC Apartheid Policy 1978
SAAC Hamanskraal Appeal 1978
Belydende Kring Declaration 1979
ABRECSA Charter Declaration 1981
WARC Racism & South Africa 1982
DRMC Belhar Confession 1982
Parow
Belhar
SAXDOWNS ROAD
ANNANDALE ROAD



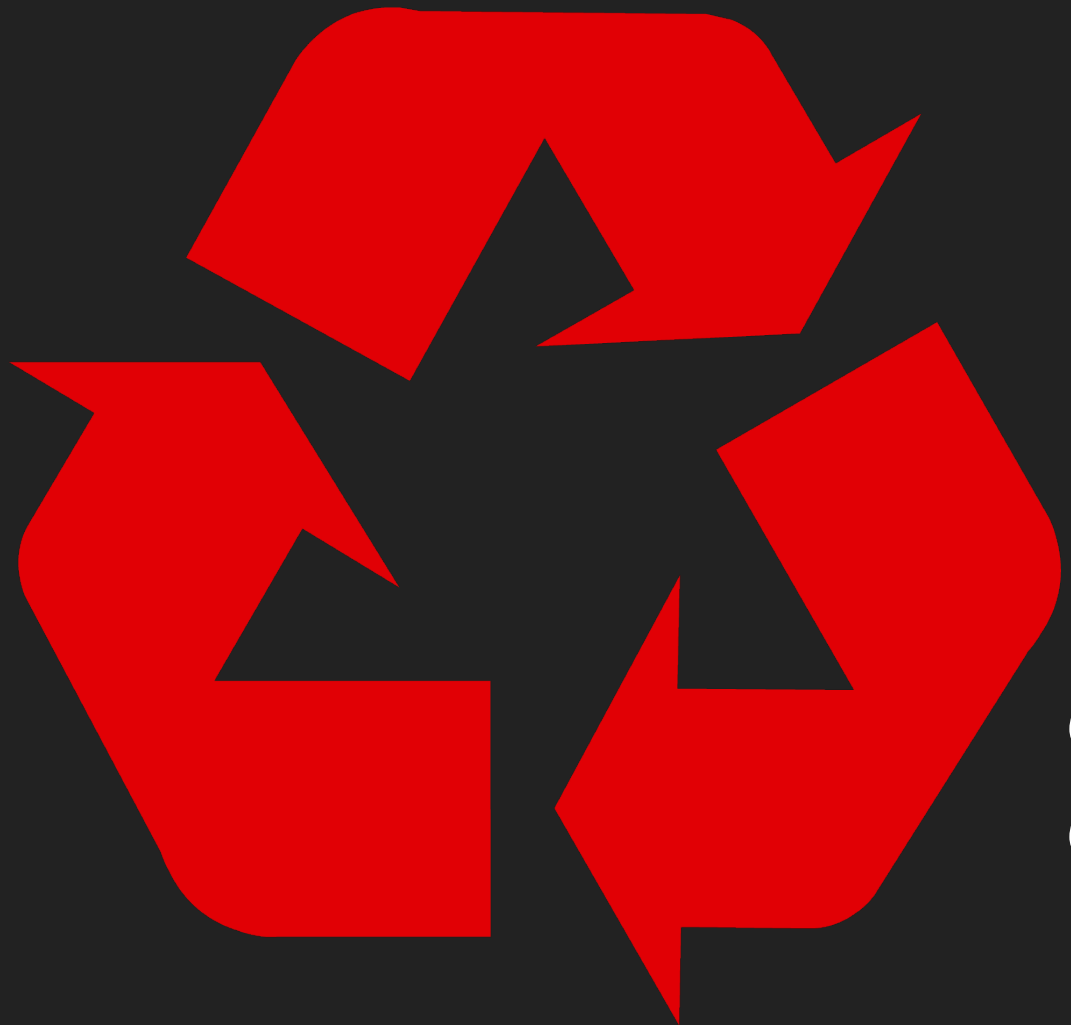
BARMEN & BELHAR: WESTMINSTER SEMINARS 2026

THE CHURCH AGAINST APARTHEID (BELHAR CONFESSION)


UDF UNITES - APARTHEID DIVIDES
UDF
JOIN A
MILLION PEOPLE
Say NO
to Apartheid
UNITED DEMOCRATIC FRONT
FORWARD TO PEOPLES POWER
the UDF
Declar
DON'T VOTE
IN APARTHEID ELECTIONS!
UDF
FOR
FREE
DETENTIONS!!!!
UDF LEADERS DETAINED
BANNINGS!!!!!!
MEETINGS IN 22 AREAS BANNED
REPRESSION!!!
PEOPLE SHOT DEAD IN TOWNSHIPS
MENT!!!
WE WILL NOT BE
SILENCED


THE DIVISIONAL COUNCIL OF THE CAPE
WHITE AREA
DIE AFDELINGSRAAD VAN DIE KAAP
BLANKE GEBIED
Freedom Rally

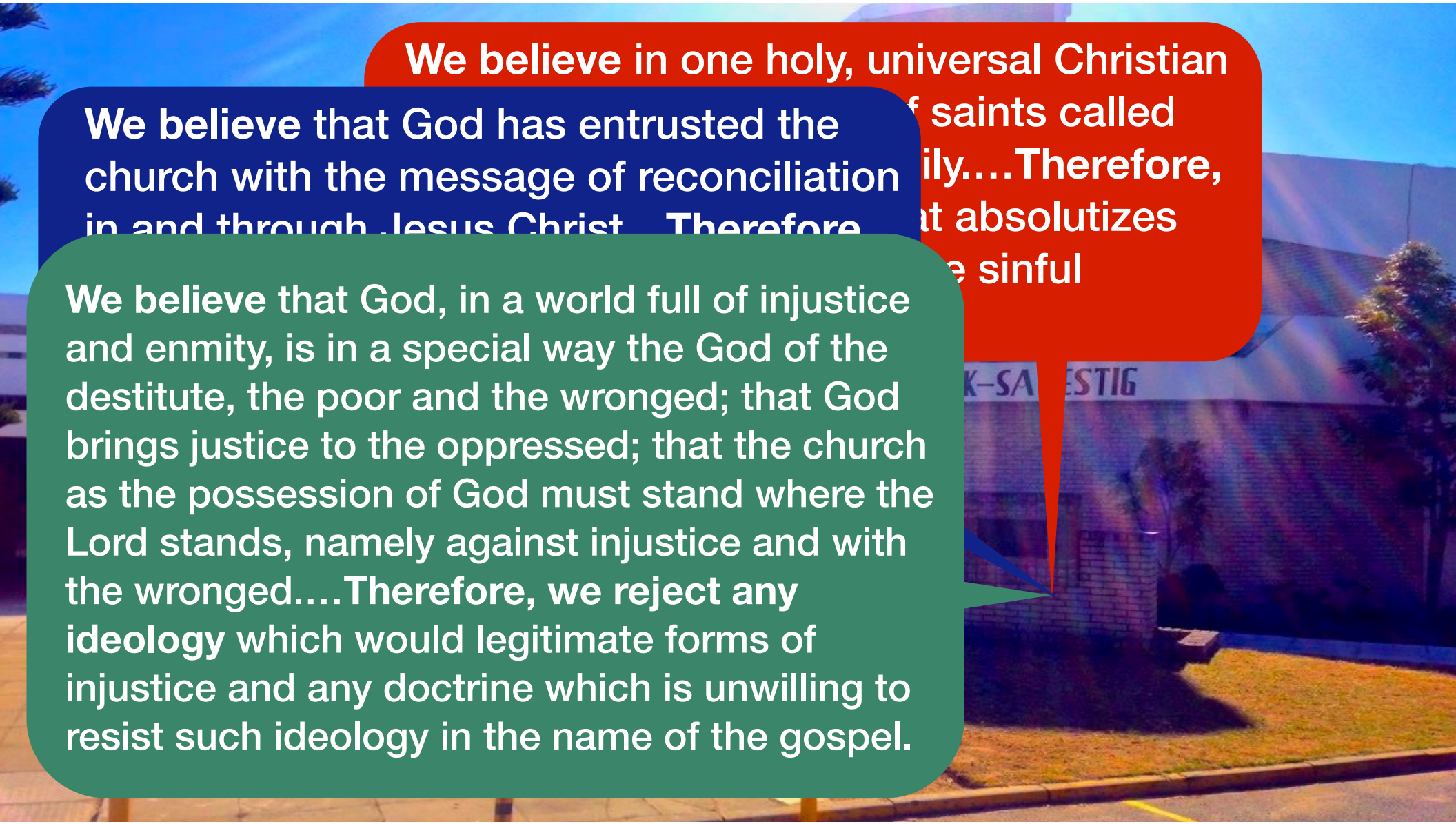
Status Confessionis

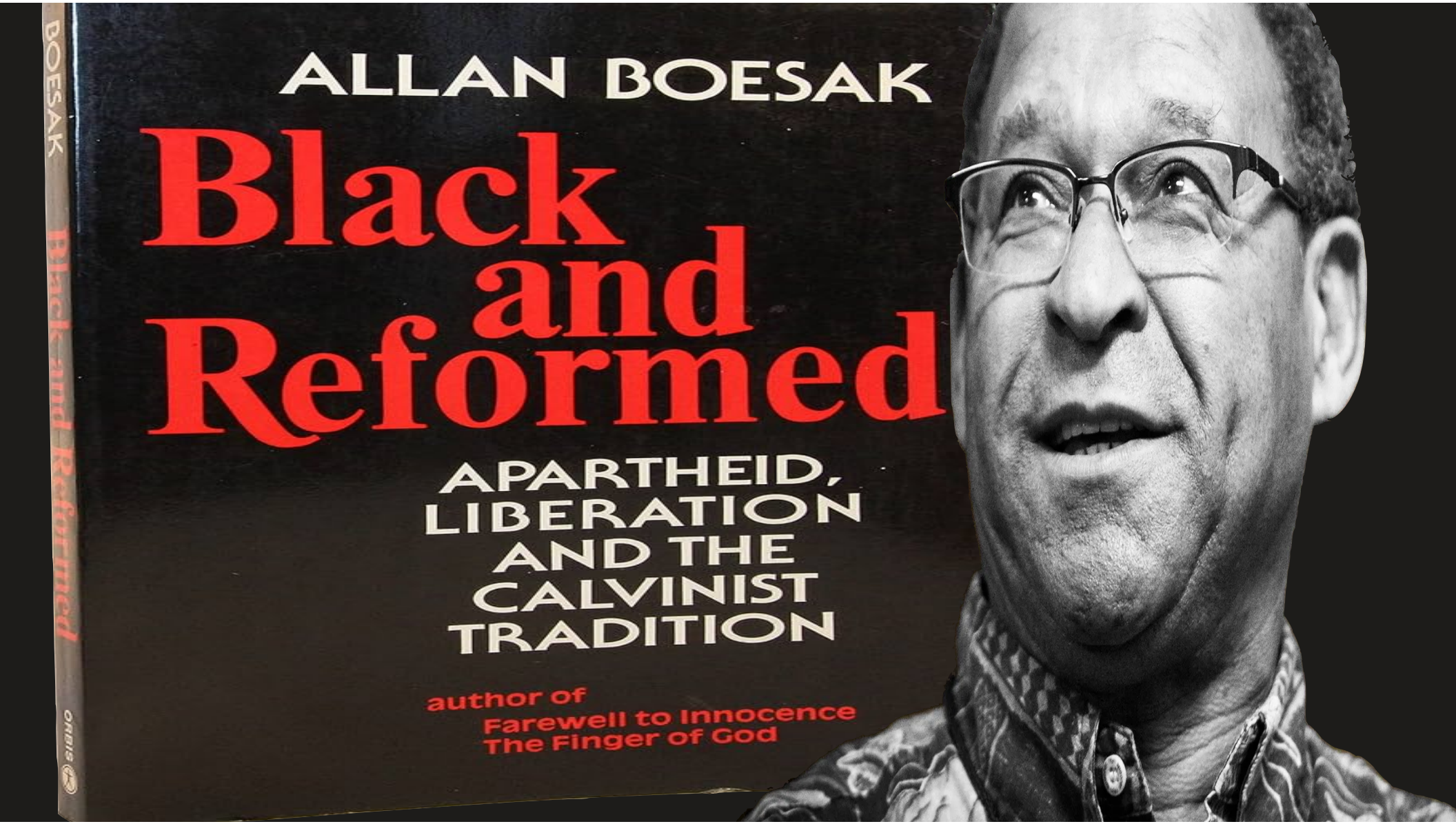


Processus Confessionis

Confessio Continua

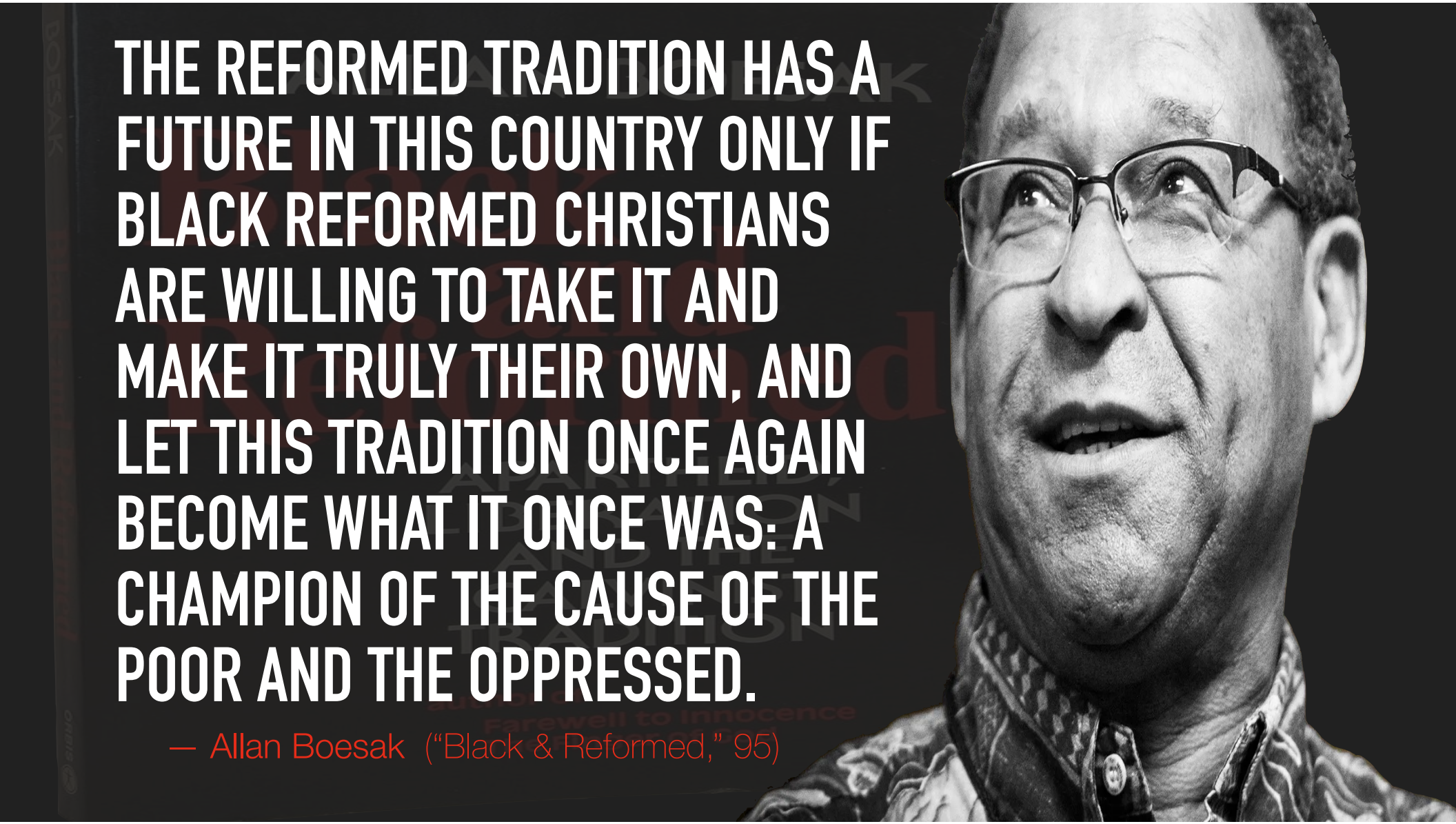

GOD'S TRUTH CANNOT BE RESTRICTED
GOD'S TRUTH CANNOT BE RESTRICTED
GOD'S TRUTH CANNOT BE RESTRICTED
GOD'S TRUTH CANNOT BE


We believe in one holy, universal Christian
saints called
ily.…Therefore,
t absolutizes
e sinful
We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ…Therefore
We believe that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged; that God brings justice to the oppressed; that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged.…Therefore, we reject any ideology which would legitimate forms of injustice and any doctrine which is unwilling to resist such ideology in the name of the gospel.


BOESAK
Black and Reformed
ORBIS
ALLAN BOESAK
Black and Reformed
APARTHEID, LIBERATION AND THE CALVINIST TRADITION
author of
Farewell to Innocence
The Finger of God

THE REFORMED TRADITION HAS A FUTURE IN THIS COUNTRY ONLY IF BLACK REFORMED CHRISTIANS ARE WILLING TO TAKE IT AND MAKE IT TRULY THEIR OWN, AND LET THIS TRADITION ONCE AGAIN BECOME WHAT IT ONCE WAS: A CHAMPION OF THE CAUSE OF THE POOR AND THE OPPRESSED.

— Allan Boesak ("Black & Reformed," 95)





Tydlyn:

- **1931** Plan om te bou kry momentum
- **1937** Sooispitseremonie
- **16 Desember 1938** Hoeksteen word gelê
- **16 Desember 1949** Monument word ingehuldig. Die totale koste was £359 000
- **1949** 'n Groot amfiteater word opgerig, met sitplek vir 20 000 mense
- **16 Maart 2012** Tot nasionale erfenisgebied verklaar

In die kelder is 'n seno-taaf waarop die son elke jaar op 16 Desember val.



Die monument word omring deur 'n ossewa-laer, wat bestaan uit 64 graniet-ossewaens – dis dieselfde getal ossewaens waarmee tydens die slag van Bloedrivier laer getrek is.





Op elke hoe die monume standbeeld Voortrekker elke standb weeg 6 ton.

Daar is drie vlakke:

- die boonste koepel, wat die oop lug simboliseer
- die middelsaal met die marmerfries
- die kelder waar die senotaaf is. Die vloer het 'n patroon wat 32 chevron-strale uitbeeld, volgens Moerdyk simboliseer dit water



Besoekers gaan die terrein binne deur 'n swart ysterhek met 'n assegaaimotief, wat die mag van Dingaan simboliseer.

Die oorspronklike plan van Gerhard Moerdyk, die argitek, het glo te veel soos 'n Egiptiese tempel gelyk en die plan is gewysig om meer Germaans te lyk.

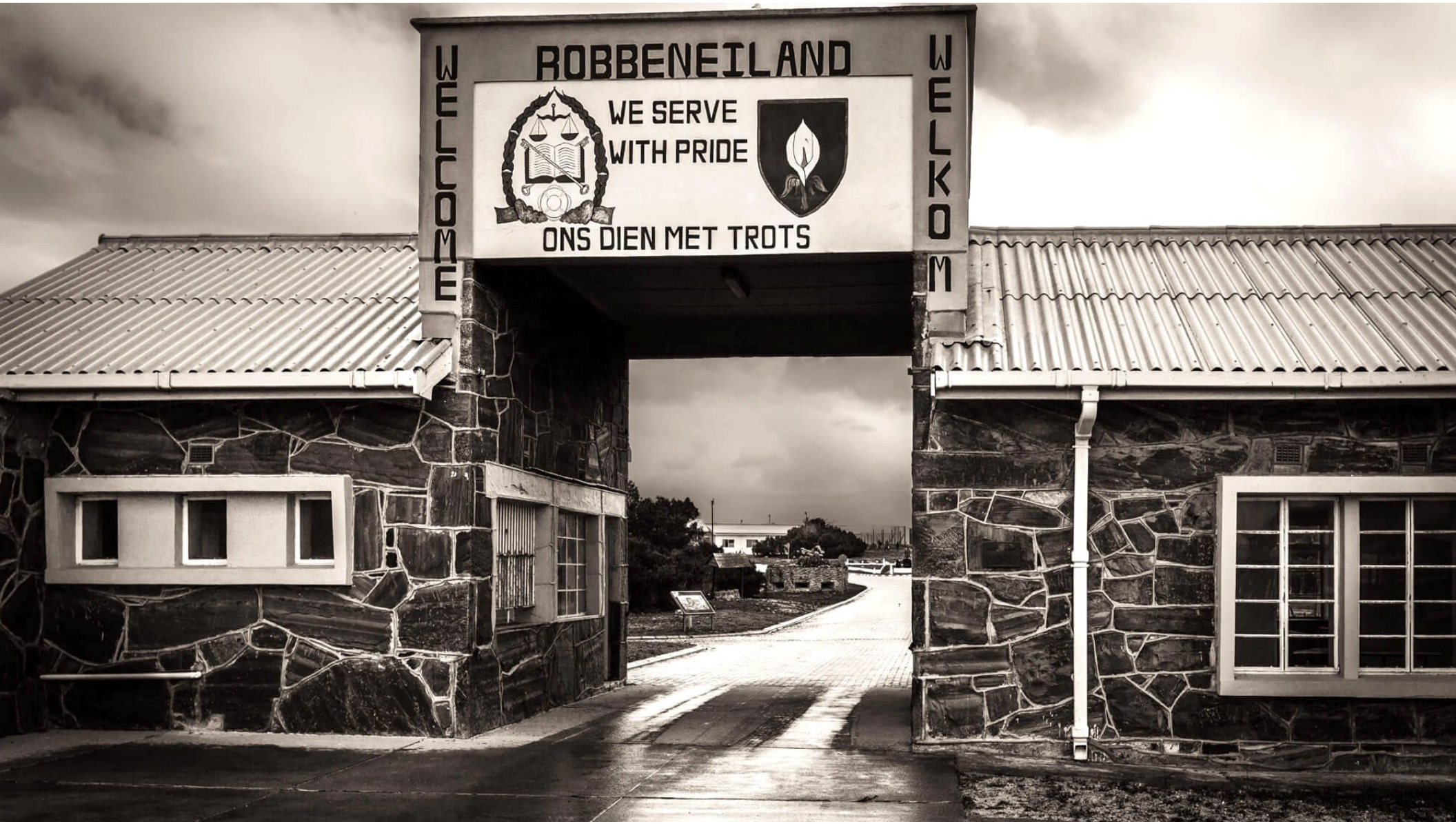


Die monume 40 m hoog e basis is 40 m en 40 m bree






SPRINGBOKS
GO HOME
SUPPORT BLACK
LIBERATION
DON'T PLAY RUGBY
WITH
RACISTS


WELCOME
ROBBENEILAND
WE SERVE
WITH PRIDE
ONS DIEN MET TROTS
WELKOM


DEFIANCE IS THE RIGHT
TO PEACEFUL PROTEST
ONE PERSON ONE VOTE
ABOLISH APARTHEID LEGISLATION
LET'S LEARN FROM HISTORY
FREE THE PRESS TO TELL THE
DON'T JAIL OBJECTORS
CONSCRIPTS NEED
UNBA
RESTRIC




NET NIE-BLANKES.
NON-EUROPEANS ONLY.
NET BLANKES.
EUROPEANS ONLY.
BANTU IDENTITY CARD — BANTOEPERSOONSKAART
WILLIAM
KHANYILE
ZULU
MALE/MANLIK
ZULU
350823
30.7.71
Bantu Reference Bureau
Bantoeverwysburo

Because Word and Spirit are Given to All Without Respect for Persons……

……All Enjoy an Equal Measure of Freedom and Authority With Respect to Each Other

Because Christ Calls us Friends, Not Slaves, and Exercises Lordship as a Servant……

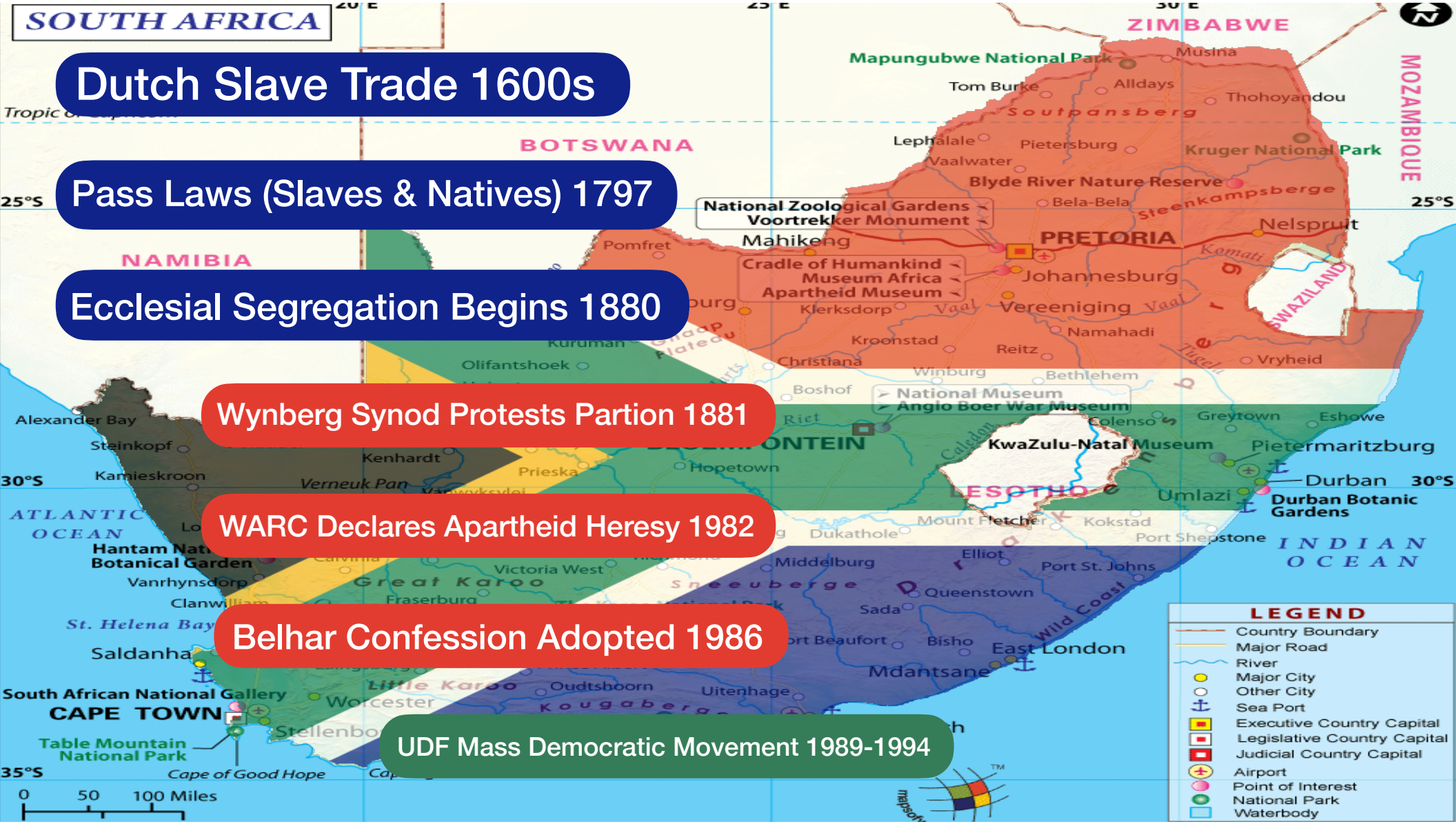
……We do not Exercise Our Freedom and Authority by Lording Over One Another

Because Christ is Lord of All, and God's Kingdom is a Pattern for Earthly Kingdoms……

……The Civil Community—in its Own Way and Within its Limits—Must Reflect This Pattern

Just as Everyone is to be a Servant in the Christian Community……

……There are to be no Masters in the Civil Community


Dutch Slave Trade 1600s
Pass Laws (Slaves & Natives) 1797
Ecclesial Segregation Begins 1880
Wynberg Synod Protests Partion 1881
WARC Declares Apartheid Heresy 1982
Belhar Confession Adopted 1986
UDF Mass Democratic Movement 1989-1994
SOUTH AFRICA
ZIMBABWE
BOTSWANA
NAMIBIA
MOZAMBIQUE
SWAZILAND
LESOTHO
PRETORIA
Johannesburg
Vereeniging
Nelspruit
Mapungubwe National Park
Kruger National Park
Blyde River Nature Reserve
National Zoological Gardens
Voortrekker Monument
Cradle of Humankind
Museum Africa
Apartheid Museum
National Museum
Anglo Boer War Museum
KwaZulu-Natal Museum
Durban Botanic Gardens
Durban
Pietermaritzburg
CAPE TOWN
South African National Gallery
Table Mountain National Park
Cape of Good Hope
Saldanha
Hantam National Botanical Garden
Great Karoo
Little Karoo
Kougaberge
Sneeuberge
Drakensberge
Steenkampsberge
East London
Port St. Johns
Wild Coast
ATLANTIC OCEAN
INDIAN OCEAN
25°S
30°S
35°S
0 50 100 Miles
LEGEND
Country Boundary
Major Road
River
Major City
Other City
Sea Port
Executive Country Capital
Legislative Country Capital
Judicial Country Capital
Airport
Point of Interest
National Park
Waterbody


THE DIVISIONAL COUNCIL OF THE CAPE
WHITE AREA
BY ORDER SECRETARY
DIE AFDELINGSRAAD VAN DIE KAAP
BLANKE GEBIED
OP LAS SEKRETARIS